

**CITY OF EAST PROVIDENCE
LEAD SAFE PROGRAM**

TENANT INFORMATION FORM

Instructions

The tenants of any building for which assistance is being request from the Lead Safe Program must complete this form. The information collected will only be used to qualify your unit. This information will NOT be given to your landlord, unless you okay it.

Certain information (i.e. martial status, race, sex, etc.) is requested solely for the purpose of determining compliance with federal Civil Rights Law. Your response will not affect consideration of eligibility. The personal information is used for statistical purposes only.

Name: _____

Street: _____ Apt. _____

City: _____ State: ____ Zip: _____

Home phone: _____ Work phone: _____

FAMILY SIZE

FOR CHART BELOW:

- List ALL occupants (adults and children).
- Provide yearly GROSS INCOME for each occupant.
Include income from employment, pensions, Social Security, AFCC, SSI, alimony/child support, workers compensation and interest on savings accounts and other assets.
- Provide DOCUMENTATION TO VERIFY INCOME listed.
Examples include 2 most recent pay stubs, award letters or bank statements showing direct deposit.

Name List ALL adults and children living in unit.	Age	Gross Annual Income	Source Employment, social security, alimony, etc.	Lead Level Under 6 years old
1				
2				
3				
4				
5				
6				
Total:		<input style="width: 100%; height: 30px;" type="text"/>		

Present monthly rent: \$ _____

Are utilities included? Yes No

(over)

FAMILY CHARACTERISTICS

Check all that apply.

Marital Status

- Single Married Divorced Widowed

Race/Ethnicity

- White Black Cape Verdean Hispanic Portuguese
 Pacific Islander Asian Native American Other: _____

Other

- Female-headed household Elderly

I certify that the information provided above is accurate to the best of my knowledge.

Signature – Head of Household

Date

Mail or deliver this form to:

**East Providence City Hall
Planning & CDBG Department
ATT: Ms. Jeannie Soares
Lead Safe Program
145 Taunton Avenue
East Providence, RI 02914**