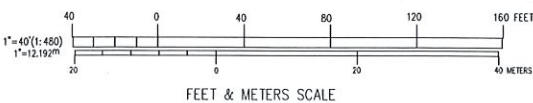


LOCUS PLAN
(NOT TO SCALE)

LEGEND

- CB CATCH BASIN
- POLE #1 UTILITY POLE
- SIGN STREET SIGN
- SMH SEWER MANHOLE
- DMH DRAIN MANHOLE
- EMH ELECT MANHOLE
- TMH TELEPHONE MANHOLE
- OU OVERHEAD UTILITIES
- E ELECTRIC
- T TELEPHONE
- W WATER LINES
- SD STORM DRAIN
- S SANITARY LINE
- G GAS LINE
- AG ABANDONED GAS LINE
- DSYL DOUBLE SOLID YELLOW LINE
- SWL SOLID WHITE LINE
- DWL DASHED WHITE LINE
- LIGHT
- FENCE
- WG WATER GATE
- GG GAS GATE
- HH HAND HOLE
- HYD FIRE HYDRANT
- EXISTING CONTOURS
- SPOT ELEVATION
- POINT OF APPLICATION
- TREE
- PINE TREE
- TREE LINE
- L.O.C.
- LEDGE OUT CROP
- ALTA COMMITMENT EXCEPTIONS REFERENCE
- ZONING LINE
- PROPERTY LINE

UTILITY NOTE:
UNDERGROUND UTILITIES SHOWN ARE PLOTTED FROM PLANS FURNISHED TO THIS OFFICE BY THE LOCAL UTILITY AND CITY ENGINEERING DEPARTMENTS. WE ASSUME NO RESPONSIBILITY FOR THE ACCURACY OR COMPLETENESS OF THE UTILITY INFORMATION SHOWN. THESE PLANS ARE AND SHOULD BE ASSUMED AS APPROXIMATE. THE APPROPRIATE PUBLIC UTILITY COMPANIES AND "DIG SAFE" SHOULD BE CONSULTED BEFORE ANY WORK IS DONE.



CERTIFICATION
THIS SURVEY HAS BEEN CONDUCTED AND THE PLAN HAS BEEN PREPARED TO SECTION 9 OF THE RULES AND REGULATIONS ADOPTED BY THE RHODE ISLAND STATE BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS ON JANUARY 1, 2016, AS FOLLOWS:
TYPE OF BOUNDARY SURVEY: COMPREHENSIVE BOUNDARY SURVEY
MEASUREMENT / ACCURACY SPECIFICATIONS: I
OTHER TYPE OF SURVEY: II
DATA ACCUMULATION SURVEY: II
TOPOGRAPHIC SURVEY: N/A
THE PURPOSE FOR THE CONDUCT OF THE SURVEY AND FOR THE PREPARATION OF THE PLAN IS AS FOLLOWS:
BOUNDARY SURVEY TO ESTABLISH THE LOCATION OF THE PROPERTY LINES IN RELATION TO THE EXISTING IMPROVEMENTS
BY: John D. Andrews 1836 9/20/2018
JOHN D. ANDREWS, P.L.S. REG. NO. DOUGLAS DESIGN GROUP (LS.000A354-COA) DATE

SURVEYOR'S CERTIFICATE
TO: Poolino Properties
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLES SURVEY, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7A, 8, 9, 13 and 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON SEPTEMBER 17, 2018.
DATE: 9/20/2018 SIGNATURE: John D. Andrews REG. NO. 1836
COMPANY: DOUGLAS DESIGN GROUP
ZONING DISTRICT: I-1

FLOOD ZONE NOTE:
THIS PREMISES IS IN AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN (ZONE X). AS SHOWN ON THE FEDERAL FLOOD INSURANCE RATE MAP NO. 44007C0336H CITY OF EAST PROVIDENCE, PROVIDENCE COUNTY, STATE OF RHODE ISLAND, DATED: OCTOBER 18, 2013.

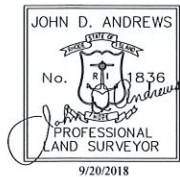
REFERENCES

LOT 4 - DEED BOOK 1145, PAGE 260
LOT 2 - DEED BOOK 412, PAGE 216
CITY STREET LINE PLANS PROVIDED TO THIS OFFICE BY THE CITY OF EAST PROVIDENCE ENGINEERING DEPARTMENT.
STATE HIGHWAY PLANS PROVIDED TO THIS OFFICE BY THE STATE OF RHODE ISLAND DEPARTMENT OF TRANSPORTATION.
PLAT ENTITLED "MAP OF LAND IN EAST PROVIDENCE, R.I. BELONGING TO AND AIR-LINES PRODUCTS CORP., BY WATERMAN ENG. CO. FEB. 1982" A COPY RECORDED WITH THE RECORDS OF LAND EVIDENCE IN THE CITY OF EAST PROVIDENCE.

REVISIONS:		
REV	DATE	COMMENT
1		
2		
3		
4		
5		

DRAWN BY: BSA
CHECK BY: JDA

SEAL: TO THE BEST OF MY KNOWLEDGE & BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON



PREPARED FOR:
COMPREHENSIVE BOUNDARY
ALTA/NSPS SURVEY OF LAND
FOR

10 TRIPPS LANE

A.P. 509, BLOCK 1, LOT 4
10 TRIPPS LANE
AND EAST SHORE EXPRESSWAY
EAST PROVIDENCE, RHODE ISLAND
Date: SEPTEMBER 20, 2018
Scale: 1" = 40'

PROJECT OWNER:

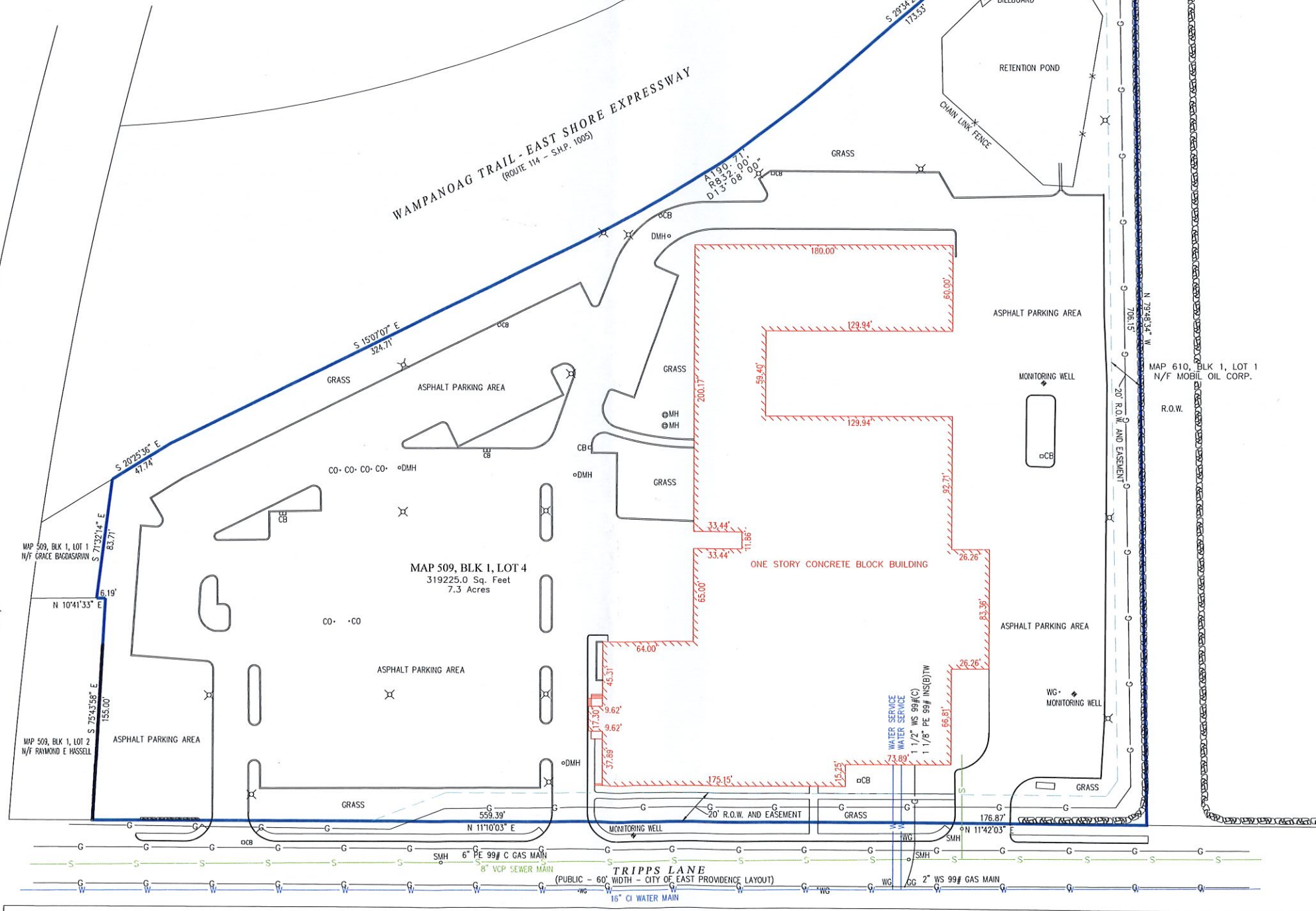
PREPARED BY:
Douglas
DESIGN GROUP
LAND SURVEYING • CONSULTING
BAY TOWER • LOWER LEVEL • SUITE C
101 PLAIN STREET
PROVIDENCE, RHODE ISLAND 02903
508-921-8728 774-264-0085
douglasdesigngroup@gmail.com

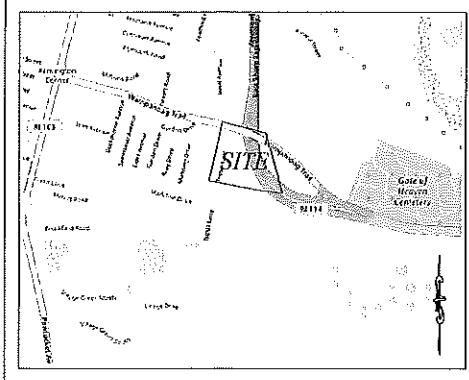
SHEET: 1 OF 1

ALTA/NSPS
LAND SURVEY

DDG PROJECT #: 08.18.1453

DATE: 08/20/2018





LOCUS PLAN
(NOT TO SCALE)

LEGEND

- | | | | |
|------|--------------------------|--------|----------------------|
| CB | CATCH BASIN | WG | WATER GATE |
| UP | UTILITY POLE | GG | GAS GATE |
| SG | STREET SIGN | HH | HAND HOLE |
| SMH | SEWER MANHOLE | HYD | FIRE HYDRANT |
| DMH | DRAIN MANHOLE | 10 | EXISTING CONTOURS |
| EMH | ELECT MANHOLE | SPOT | SPOT ELEVATION |
| TMH | TELEPHONE MANHOLE | POA | POINT OF APPLICATION |
| OU | OVERHEAD UTILITIES | TREE | TREE |
| E | ELECTRIC | PINE | PINE TREE |
| TEL | TELEPHONE | TL | TREE LINE |
| WL | WATER LINES | L.O.C. | LEDGE OUT CROP |
| SD | STORM DRAIN | AL | ALTA COMMITMENT |
| SL | SANITARY LINE | EX | EXCEPTIONS REFERENCE |
| GL | GAS LINE | ZL | ZONING LINE |
| AGL | ABANDONED GAS LINE | PL | PROPERTY LINE |
| DSYL | DOUBLE SOLID YELLOW LINE | | |
| SWL | SOLID WHITE LINE | | |
| DWL | DASHED WHITE LINE | | |
| L | LIGHT | | |
| F | FENCE | | |

UTILITY NOTE:
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OTHER TYPE OF SURVEY: DATA ACCUMULATION SURVEY
TOPOGRAPHIC SURVEY: MEASUREMENT / ACCURACY SPECIFICATIONS
I
II
N/A

THE PURPOSE FOR THE CONDUCT OF THE SURVEY AND FOR THE PREPARATION OF THE PLAN IS AS FOLLOWS:
BOUNDARY SURVEY TO ESTABLISH THE LOCATION OF THE PROPERTY LINES IN RELATION TO THE EXISTING IMPROVEMENTS

BY: John D. Andrews 1836
JOHN D. ANDREWS, P.L.S. REG. NO. 1836
DOUGLAS DESIGN GROUP (LS0004354-COA) DATE: 9/20/2018

SURVEYOR'S CERTIFICATE

TO:
Peele Properties

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLES SURVEY, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7A, 8, 9, 13 and 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON SEPTEMBER 17, 2018.

DATE: 9/20/2018 SIGNATURE: John D. Andrews REG. NO. 1836
COMPANY: DOUGLAS DESIGN GROUP

ZONING DISTRICT: I-1

FLOOD ZONE NOTE:

THIS PREMISES IS IN AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN (ZONE X). AS SHOWN ON THE FEDERAL FLOOD INSURANCE RATE MAP NO. 440070336H CITY OF EAST PROVIDENCE, PROVIDENCE COUNTY, STATE OF RHODE ISLAND, DATED: OCTOBER 18, 2013.

REFERENCES

LOT 4 - DEED BOOK 1145, PAGE 260
LOT 2 - DEED BOOK 412, PAGE 216

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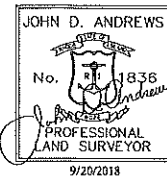
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REVISIONS:

REV	DATE	COMMENT
1		
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DRAWN BY: BSA
CHECK BY: JDA

SEAL: TO THE BEST OF MY KNOWLEDGE & BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON



PREPARED FOR:

COMPREHENSIVE BOUNDARY
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10 TRIPPS LANE
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Date: SEPTEMBER 20, 2018
Scale: 1" = 40'

PROJECT OWNER:

PREPARED BY:

Douglas
DESIGN GROUP

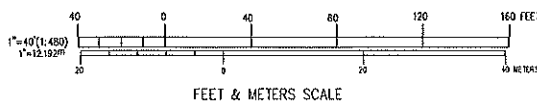
LAND SURVEYING • CONSULTING
BAY TOWER - LOWER LEVEL - SUITE C
101 PLAIN STREET
PROVIDENCE, RHODE ISLAND 02903
508-821-8728 774-284-0085
douglasdesigngroup@gmail.com

SHEET: 1 OF 1

PROPOSED
EASEMENT
TO PASS & RE-PASS

DDG PROJECT #: 08.18.1453

DATE: 08/20/2018



FEET & METERS SCALE

