

**CITY OF EAST PROVIDENCE, RHODE ISLAND**  
**APPLICATION FOR MINOR SUBDIVISION - PRELIMINARY PLAN**  
**FORM B 1**

Any deeds of conveyance associated with approved final plans are the responsibility of the applicant(s)/owner(s)  
(File with the Department of Planning, City Hall, 145 Taunton Ave., Room 309, East Providence)

Type or print clearly

1. Applicant(s) Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_

2. Owner(s) Name (if different) \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_

3. Land Surveyor's Name \_\_\_\_\_  
Address \_\_\_\_\_

**Plans Shall be Submitted in Paper and Electronic Format. For the Final Plan, Final Topographic Grades Indicative of Post-Construction Activities Shall be Shown on the Plans. An Electronic .dwg. File of the Final Subdivision and the As-Built Plans Are Required**

4. Assessors Map/Block/Parcel Number(s) \_\_\_\_\_  
\_\_\_\_\_

5. Street Address of Property \_\_\_\_\_

6. A. Zoning \_\_\_\_\_ 6.B. Proposed Density/Acre \_\_\_\_\_ Comprehensive Plan Consistency  
\_\_\_Y\_\_\_N

7. Any Covenants, Conditions, Restrictions on the land? \_\_\_\_\_  
For Informational Purposes Only. Private CCR's are not enforceable by the City.

8. Title Report \_\_\_\_\_ (Attach to this form) \_\_\_\_\_ Tax Certification Required (Attach to this form)

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

Witness \_\_\_\_\_

**Owner's Certification:** "I or we do hereby certify that (I am or we are) the only owner(s) of record of the property subdivided under this application, said property being described in deed(s) recorded in the East Providence Land Evidence Records at Book \_\_\_\_\_, Page \_\_\_\_\_, request this as (my or our) record plat for this property.

Owner's Signature \_\_\_\_\_

Date \_\_\_\_\_

Witness \_\_\_\_\_

**FOR OFFICE USE ONLY**

File # \_\_\_\_\_ Fee: \$ 125 plus \$20 per lot (No Street) Check # \_\_\_\_\_ Date Submitted \_\_\_\_\_

Fee: Street Extension or Creation: \$325 plus twenty-dollar (\$20) per lot Check \_\_\_\_\_

Received by (initial) \_\_\_\_\_ Street Creation or Extension ? \_\_\_\_\_ (Yes or N) # of Lots \_\_\_\_\_

COC \_\_\_\_\_ Date of Display Ad \_\_\_\_\_ Public Hearing Date (if required) \_\_\_\_\_

Action and Date \_\_\_\_\_

Appeal \_\_\_\_\_

Plan Signed \_\_\_\_\_

(Note: None or date of Appeal) Other Action(s) Required? \_\_\_\_\_ (Date)